

CROWN POINT COMMUNITY PLANNING TEAM AGENDA

February 27, 2017

6:30 – 8:30 p.m.

Location of this meeting: 1130 Barton St E - Hamilton and District Labour Council
www.crownpointhamilton.ca

Vision: To make Crown Point a better place to live, work and raise a family.

Mission: (a) to strengthen the Crown Point Community by building and promoting the assets of the community
(b) to facilitate resident participation in the community

(c) to encourage a barrier-free environment where all residents are encouraged to grow to their full potential

Values: Inclusiveness, Respect, Diversity, Stewardship, Capacity Building

6:30 pm Open House and Welcome Tables

City School by Mohawk

Castle – Faye

LRT – Brochures

Sobi Bikes – Thea

My Free Hamilton

6:50 pm Call the meeting to order – Sean Hurley

Circle Time: Attendance & Introductory Question

7:00 Review February's Agenda & January's meeting minutes. Motion to accept agenda: , 2nd:

A. Administrative Updates

i. Treasurer's Report (Co-Treasurer) Cynthia will update

ii. Community Developer Corner – Update: things are in the works

B. Team Updates

I. Working Groups & Initiatives

i. Sustainability Dialogue: - No update

ii. Community Space Access: - Sean Hurley update

II. Action Teams

i. The Point Newspaper (Cynthia Lokker/Sean Hurley) -

ii. Kenilworth Team (Tammy Heidbuurt)

iii. Pipeline Trail (Elizabeth Seidl)

iv. Garden Club (Bev Wagar)

v. Traffic Calming (Dina D'Ermo)

vi. Action Planning Update Team (Cynthia Lokker)

vii. Dragon's Den (Sean Hurley)

viii. Community Safety (Eileen Martel)

C. Small Grant Updates and Asks:

D. Endorsements & Other Motions:

E. (5 minutes) Everyone Rides Initiative - Thea Jones regarding a vote for Sobi Bike Hubs

Break

7:40 – 8:30 Community Conversation:

A. (10 minutes) Co-Build Introduction - Jenn Donaldson

B. (25 minutes) Community Developer (What kind of questions for interview, Motion to support CD)

C. (15 minutes) Emergency Preparedness

8:30 - Motion to Adjourn: , 2nd:

***Reminder to all Crown Point members, team leads and service providers to submit requests for open house tables for the March 20, 2017 meeting to Crown Point Executive by email to Laura Vandette at lvandette@gmail.com by March 6th, 2017. If you are reporting from one of the Action Plan Teams or have a current small grant, please confirm to the co-chair prior to the meeting that you will be giving an update, thank-you.*