

**CROWN POINT COMMUNITY PLANNING TEAM**  
**AGENDA**

**January 16, 2017**

**6:30 – 8:30 p.m.**

**Location of this meeting: Laidlaw United Church.**

**[www.crownpointhamilton.ca](http://www.crownpointhamilton.ca)**

**Vision:** To make Crown Point a better place to live, work and raise a family.

**Mission:** (a) to strengthen the Crown Point Community by building and promoting the assets of the community

(b) to facilitate resident participation in the community

(c) to encourage a barrier-free environment where all residents are encouraged to grow to their full potential

**Values:** Inclusiveness, Respect, Diversity, Stewardship, Capacity Building

6:30 Open House and Welcome Tables

City School by Mohawk  
Castle Project – Faye Parascandalo

My Free Hamilton - Julie Berube and Angie Mallory  
LRT - Brochures

6:50 Call the meeting to order - Mia Ferrell

Circle Time: Attendance & Introductory Question

Read: Vision, Mission, Values Statements

7:00 Review December's Agenda & January's Meeting Minutes. Motion to accept agenda:

Administrative Update

A. Treasurer's Report (Co-Treasurer Cynthia Lokker)

B. Community Developer Corner

C. Team Updates

I. Working Groups & Initiatives:

II. Sustainability Dialogue:

III. Action Teams:

1. The Point newspaper (Cynthia Lokker/Sean Hurley):

2. Kenilworth Team (Tammy Heidbuurt): Megan

3. Pipeline Trail (Elizabeth Seidl):

4. Garden Club (Bev Wagar):

5. Traffic Calming (Dina D'Ermo):

6. Action Plan Update Team (Cynthia): See Community Conversation

7. Memorial Park:

8. Website (Sean):

9. Natural playground (Lisa):

D. Small Grant Updates and Asks:

a. Julia - Legal Woman's Clinic – update

b. Ask: does anyone plan on submitting a small grant

E. Endorsements & Other Motions:

7:40 – 8:30

Community Conversation:

Developing our new action plan (Volunteers Requested)

8:30

Motion to Adjourn:

\*\*\*Reminder to all Crown Point members, team leads and service providers to submit requests for open house tables for the February 20th, 2016 meeting to Crown Point Executive by email to Laura Vandette at [lvandette@gmail.com](mailto:lvandette@gmail.com) by February 5th, 2016. If you are reporting from one of the Action Plan Teams or have a current small grant, please confirm to the co-chair prior to the meeting that you will be giving an update, thank-you.\*